

**OFFICIAL BALLOT  
ANNUAL TOWN ELECTION  
BARRINGTON, NEW HAMPSHIRE  
MARCH 14, 2006**

*Shirley Marquette*  
TOWN CLERK

**INSTRUCTIONS TO VOTERS**

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice (s) like this: ☐
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

FOR SELECTMAN	TREASURER	LIBRARY TRUSTEES
FOR THREE YEARS <small>Vote for Not More Than One</small>	FOR THREE YEARS <small>Vote for Not More Than One</small>	FOR THREE YEARS <small>Vote for Not More Than Three</small>
DOUGLAS "DOUG" CALL <b>347</b> <input type="radio"/>	RICHARD O'BRIEN <b>1136</b> <input type="radio"/>	SUSAN GAUDIELLO <b>882</b> <input type="radio"/>
STEVEN CONKLIN <b>372</b> <input type="radio"/>	(Write-in) <input type="radio"/>	ANNE MELVIN <b>886</b> <input type="radio"/>
DAVID R. FRASE <b>559</b> <input type="radio"/>		RONALD ST. JEAN <b>932</b> <input type="radio"/>
(Write-in) <input type="radio"/>		(Write-in) <input type="radio"/>
	<b>TRUSTEE OF TRUST FUNDS</b>	
	FOR THREE YEARS <small>Vote for Not More Than One</small>	
	DENNIS MALLOY <b>1082</b> <input type="radio"/>	
	(Write-in) <input type="radio"/>	
<b>TAX COLLECTOR</b>		<b>SUPERVISOR OF THE CHECKLIST</b>
FOR THREE YEARS <small>Vote for Not More Than One</small>		FOR SIX YEARS <small>Vote for Not More Than One</small>
MADELYNN FAIST <b>1180</b> <input type="radio"/>		POLLY GILMAN <b>358</b> <input type="radio"/>
(Write-in) <input type="radio"/>		SUZANNE McNEIL <b>747</b> <input type="radio"/>
		(Write-in) <input type="radio"/>
<b>TOWN CLERK</b>		
FOR THREE YEARS <small>Vote for Not More Than One</small>	FOR THREE YEARS <small>Vote for Not More Than One</small>	
SHEILA MARQUETTE <b>1175</b> <input type="radio"/>	JEFFREY S. CONGER <b>338</b> <input type="radio"/>	
(Write-in) <input type="radio"/>	RONALD P. SEAVER <b>673</b> <input type="radio"/>	
	(Write-in) <input type="radio"/>	

**ARTICLES**

**Article 2.** "Shall the Town of Barrington raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$4,507,390.00?" Should this article be defeated, the operating budget shall be \$4,237,191.00 which is the same as last year, with certain adjustments required by previous action of the Town of Barrington or by law, or the governing body may hold one special meeting in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. **A majority of the Board of Selectmen recommends this appropriation and the Advisory Budget Committee unanimously recommends this appropriation. [Majority Vote Required].**

YES ☐  
NO ☐

766  
614

**Article 3.** Are you in favor of authorizing the Recreation Commission to enter into a multi-year lease with Good Shepherd School for use of the town gym? **The Board of Selectmen unanimously recommends this article and a majority of the Advisory Budget Committee recommends this article. [Majority Vote Required].**

YES ☐  
NO ☐

1094  
286

**Article 4.** Are you in favor of rescinding the reorganization of the Recreation Commission that was originally approved in 2003 [Article 24] so that the Recreation Commission is responsible for the financial and personnel matters of the Recreation Department instead of the Board of Selectmen? **A majority of the Board of Selectmen recommends this article. [Majority Vote Required].**

YES ☐  
NO ☐

937  
411

**Article 5.** Are you in favor of authorizing the Board of Selectmen to request that a 1% franchise fee be added to your monthly cable bill for a period of 12-months? The revenue generated from the 1% franchise fee will be used to purchase and operate equipment to broadcast our Municipal meetings via cable television. **A majority of the Board of Selectmen recommends this article and the Advisory Budget Committee unanimously do not recommend this article. [Majority Vote Required].**

YES ☐  
NO ☐

374  
1014

**Article 6.** To see if the town will vote to raise and appropriate the sum of \$3,752.00 to be added to the Vital Records Preservation Capital Reserve Fund previously established. This amount to come from general taxation. **The Board of Selectmen and the Advisory Budget Committee unanimously recommend this appropriation. [Majority Vote Required].**

YES ☐  
NO ☐

809  
572

\*Note: This appropriation is in addition to Warrant Article #2, the operating budget article.

**TURN BALLOT OVER AND CONTINUE VOTING**

PASS

PASS

PASS

FAIL

PASS